

LOT NO.

MAP REFERENCE

LATITUDE

DISCUSSION

COUNTRY

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECTS

SUBJECT

SUBJECT

SUBJECT

302

19

85

120

| | | | | | | | | | | | | | |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| K | O | R | Y | - | C | H | A | S | P | E | I | N | E |
| D | H | L | P | O | E | E | E | E | E | E | E | E | E |
| D | N | O | T | H | - | 7 | 8 | | | | | | UNDERWAY |

AT THE ENTRANCE TO KULSKIY ZACIR

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

June

| | |
|---|---|
| 6 | 2 |
|---|---|

4

3

5

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CLASSIFICATION

CAPTIONED BY

FORM NO.
1 Jan 56

Approved For Release 1998/09/02 : CIA-RDP78-05867A000401330007-2

GPO 910791

| | | | | | | | | | |
|---|--|---------|--|---------------|--|----------|--|----------------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 854800 | | R 3738 | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| 432 | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N 302 | | 984 | | | | | | | |
| T-43 | | -CLAS | | 13 | | RADAR | | 20 | |
| KET | | 25 | | 30 | | PENDING | | 40 | |
| 2 | | 45 | | 50 | | WITH BIG | | | |
| NET LOOSE, LEAVING <u>KOLSKIK FALLO</u> | | | | | | | | | |
| (23,30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5 June 62 | | 4 | | 3 | | B | | 2 | |
| CLASSIFICATION | | SECRET | | CAPTIONED BY | | RL | | SOURCE OF PHOTOGRAPH | |
| | | | | | | | | 25X1A | |

| | | | | | | | | | |
|--|--|---------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 854802 | | R 2738 | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | 322 | | 984 | | | | | |
| T-43 | | 5 | | 10 | | 15 | | 20 | |
| K E T | | 23 | | 30 | | 35 | | 40 | |
| 2 | | 45 | | 50 | | | | | |
| <p>CLAS S RADAR PIC</p> <p>\$ H I P P E N D N O 90</p> <p>WITH <u>BIG</u> <u>NET</u></p> <p>RADAR, LEAVING <u>KOLSKY</u> <u>ZALIV</u></p> <p>(3 23 30)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15 JUNE 62 | | 4 | | 3 | | B | | 2 | |
| CLASSIFICATION | | S/NF/CC | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| | | | | RL | | 25X1A | | | |

| | | | | | | | | | | | | | |
|---|--|--------|--|----------|--|---------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO. | | 554802 | | LOT NO. | | E3138 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| USSR | | | | | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N 320 | | | | 784 | | | | | | | | | |
| T-43 | | | | -CLASH | | RADAR | | PIC | | | | | |
| KET | | | | HID | | PEN | | NO | | 20 | | | |
| 2 | | | | | | | | | | | | | |
| WITH BIG NET | | | | | | | | | | | | | |
| RADAR, LEAVING KOLSKY FALIN | | | | | | | | | | | | | |
| (3, 23, 30) | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 15 JUNE 62 | | | | 4 | | 3 | | B | | 2 | | 25X1A | |
| CLASSIFICATION | | | | \$1000 | | RL | | | | | | | |
| FORM NO. 1-64 | | | | | | | | | | | | | |
| For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2 | | | | | | | | | | | | | |

| | | | | | | | | | |
|-----------------------------|--------|---------|-------|---------------|----|----------|---|-----------|---|
| PHOTO NO. | 854804 | LOT NO. | R3138 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | N 32C | SUBJECT | 984 | SUBJECT | | SUBJECT | | SUBJECT | |
| T-43 | - | C | L | A | \$ | \$ | R | A | D |
| K | E | T | \$ | H | I | D | P | E | N |
| 2 | | | | | | | | | |
| WITH BIG NET | | | | | | | | | |
| RADAR, LEAVING KUBSKY ZALIN | | | | | | | | | |

(3, 23, 30)

| | | | | | |
|----------------|--------|---------|-----------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 15 JUNE 62 | 4 | 3 | B | 2 | 25X1A |
| CLASSIFICATION | SECRET | | CAPTIONED BY RL | | |

| | | | | | | | | | |
|----------------------------------|--|---------------------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 854806 | | LOT NO. R3737 | | MAP REFERENCE C | | LATITUDE 69 02 N | | LONGITUDE 33 04 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D5IN | | SUBJECT 3CC | | SUBJECT | | SUBJECT | | SUBJECT | |
| R O B T A | | C H A P A Y E V - C L A S | | 10 | | 15 | | 20 | |
| C R U I S E R | | P E N D | | 30 | | 35 | | 40 | |
| 6 0 | | 45 | | 50 | | 55 | | 60 | |
| AT ANCHOR | | | | | | | | | |
| NORTH OF THE ROSS NAVAL SHIPYARD | | | | | | | | | |

(3.30)

| | | | | | | | | | | | |
|----------------|--|----------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 7 JULY | | 6 2 4 | | 2 | | B | | 1 | | 25X1A | |
| CLASSIFICATION | | # INF/CC | | R4 | | CAPTIONED BY | | | | | |

PHOTO NO. 854807 LOT NO. R 3737 MAP REFERENCE C LATITUDE 69 02N LONGITUDE 33 04E

COUNTRY USSR PROVINCE

AREA NO D51N SUBJECT 3CW SUBJECT 3CZ SUBJECT AL4 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

R O S T A T W O M O D I F I E D

W - C L A S S I F I E D U B E R M A R I N E S

L O N G B I N) B E R T H E D I N B O A R D

OF NAVAL TRAWLER GHAGUDA AND OUTBOARD OF MER

VESSEL YABIREB AND A FLOATING WORKSHOP, AT A

WHARF JUST NORTH OF THE LOST HAIL

SHIPYARD

(33)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

7 July 67 4 2 B 3 25X1A

CLASSIFICATION \$/NF/CC CAPTIONED BY RL

FORM NO. 1-64

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

PHOTO ANALYSIS REPORT

GPO 916791

| | | | | |
|--|--------------|---------------|----------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | R 3737 | C | 69 02N | 33 04E |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 438R | 3CW | 3C2 | AL4 | |
| DSIN | 5 | 10 | 15 | 20 |
| R O S T A | 25 | 30 | 35 | 40 |
| W - C L A S S | 45 | 50 | | |
| L O N G | B I N | | | |
| OF NAVAL TRAWLER <u>CHAGODA</u> AND OUTBOARD OF MER. VESSEL <u>YABTRES</u> AND A FLOATING WORKSHOP, AT A WHARF JUST NORTH OF THE <u>SOSTA NAVAL</u> <u>SHIPYARD</u> | | | | |
| (33) | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | SOURCE OF PHOTOGRAPH |
| 7 July 67 | 4 | 2 | B | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | |
| S/NF/CL | RL | | | |

| | | | | | | | | | |
|--|--------|---------------------|--------|-----------------|--------------|----------|--------|--------------|--------|
| PHOTO NO. | 854809 | LOT NO. | R 2737 | MAP REFERENCE | C | LATITUDE | 69 02N | LONGITUDE | 33 04E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | 051N | SUBJECT | 3CU | SUBJECT | 3C2 | SUBJECT | AL4 | SUBJECT | |
| R O S T A | | T W O | | M O D I F I E D | | | | | |
| W - O L A S S | | S U B M A R I N E S | | | | | | | |
| L O N G | | B I N | | | | | | | |
| <p>OF NAVAL TRAINING CHAGODA AND OUTBOARD OF ICE VESSEL YARFED AND A FLOATING WORKSHOP AT - WHERE JUST NORTH OF THE <u>SEVEN</u> <u>NAVAL</u> <u>STATIONS</u> OF (3.30)</p> | | | | | | | | | |
| DATE OF PHOTO | 7 JULY | TYPE | 62 | QUALITY | 4 | CLASS | 2 | NO. OF CARDS | 3 |
| CLASSIFICATION | SECRET | | | | CAPTIONED BY | | PL | | |
| SOURCE OF PHOTOGRAPH | | | | | | | | 25X1A | |

| | | | | | | | | | |
|--|---------|---------------------|--------|-----------------|-----|-----------------------------|--------|--------------|--------|
| PHOTO NO. | 854810 | LOT NO. | R 3787 | MAP REFERENCE | C | LATITUDE | 69 02N | LONGITUDE | 33 04E |
| COUNTRY | VIETNAM | | | | | | | | |
| AREA NO. | 051 N | SUBJECT | 3CW | SUBJECT | 3C2 | SUBJECT | ALA | SUBJECT | |
| R D & T A | | T W O | | M O D I F I E D | | 15 | | 20 | |
| W - C L A & & | | F U B M A R I N E S | | 15 | | 35 | | 40 | |
| L O N G | | B I N | | 50 | | B E R T H E D I N B O A R D | | | |
| OF NAVAL TRAWLER CHAGODA AND OUTBOARD OF | | | | | | | | | |
| MERCHANT VESSEL YOUTREE AND A FLOATING WORKSHOP, | | | | | | | | | |
| AT A WHARF JUST NORTH OF THE ROSTA NAVAL | | | | | | | | | |
| SHIPYARD | | | | | | | | | |
| (3.30) | | | | | | | | | |
| DATE OF PHOTO | 7 JULY | TYPE | 624 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 3 |
| CLASSIFICATION | | | | | | SOURCE OF PHOTOGRAPH | | | |
| SECRET | | | | | | 25X1A | | | |
| CAPTIONED BY | | | | | | [REDACTED] | | | |
| F/NP/CL | | | | | | RL | | | |

| | | | | |
|--|-------------------|-------------------------------------|---------------------|----------------------|
| PHOTO NO. 854811 | LOT NO. R 3787 | MAP REFERENCE C | LATITUDE 69 02 N | LONGITUDE 33 04 E |
| COUNTRY USSR | | PROVINCE | | |
| AREA NO. D51 N | SUBJECT 36W | SUBJECT 362 | SUBJECT ALL | |
| R O F T A T W O M O D I F I E D W - C L A S S S U B M A R I N E S (L O N G B I N) , B E R T H E D I N B O A R D OF NAVAL TRAWLER <u>CHAGODA</u> AND OUTBOARD OF MERCHANT VESSEL <u>YASTEB</u> AND A FLOATING WORKSHOP, AT A WHARF JUST NORTH OF THE <u>RUSSIA</u> NAVAL SHIPYARD | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 7 JULY | 624 | 2 | B | 3 |
| CAPTIONED BY E/WP/CC | | SOURCE OF PHOTOGRAPH 25X1A | | |
| CLASSIFICATION | | PHOTO ANALYSIS REPORT GPO 818791 | | |

| | | | | | | | | |
|--|---------------|---------|--------|---------------|-----------|------------|----------------------|--------|
| PHOTO NO. | 854812 | LOT NO. | R 3767 | MAP REFERENCE | C | LATITUDE | 64 02N | 33 04E |
| COUNTRY | USSR | | | | | | | |
| AREA NO. | 051 N | SUBJECT | 30W | SUBJECT | 302 | SUBJECT | ALC | |
| | R O F T A | | | | T W O | | M O D I F I E D | |
| | W - C L A S S | | | | S H O R T | | M A R I N E S | |
| | L O N G | | B I N | | | | | |
| <p>OF NAVAL TRAWLER (CHARGE) AND OUTBOARD OF MERCHANT VESSEL <u>WESLEY</u> IS A FLOATING, WRECKED, AT A WHARF JUST NORTH OF THE <u>20TH</u> <u>RIVER</u> <u>SHORE</u></p> | | | | | | | | |
| DATE OF PHOTO | 6 | 2 | 4 | 2 | B | 3 | SOURCE OF PHOTOGRAPH | |
| CLASSIFIED | | | | | | 25X1A | | |
| CAPTIONED BY | | | | | | [REDACTED] | | |

PHOTO NO. 854813 LOT NO. R3737 MAP REFERENCE C LATITUDE 69 02N 33 04E

COUNTRY VIETNAM PROVINCE

AREA NO. DSIN SUBJECT 3CW SUBJECT 3C2 SUBJECT RL4 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

5 10 15 20

R O S T A T W O M O D I F I E D

75 30 35 40

W - C L A S S I F I E D S H B M A R I N E S

45 50

L O N G B I N) BERTHER INBORED

OF NAVAL TRAWLER CHAEDDA AND OUTBOARD OF

MERCHANT VESSEL YATREB AND A FLOATING WORKSHOP,

AT A WHARF JUST NORTH OF THE ROSA NAVAL

SHIPYARD.

BOW OF (3,30)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

2 JULY 62 7 2 8 3 25X1A

CLASSIFICATION SHIP/CC 21

FORM NO. 1 Jan 55 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2 GPO 918781

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

PHOTO NO. 854815 LOT NO. R3737 MAP REFERENCE C LATITUDE 68 02 N LONGITUDE 33 04 E

COUNTRY

USSR

PROVINCE

AREA NO.

DSIN

SUBJECT

3CW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ROSTA

TWO

W - CLASH

UBMARINE

INCLUDING

PEND NO 510

(3.30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

7 JULY 62

4

3

B

1

CLASSIFICATION

CAPTIONED BY

RL

FORM NO. 107
1 Jan 54

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

GPO 916791

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------|--------------------|---------------------|----------------------|----------------------|------|---------|-------|--------------|----------------------|-----------|---|----|----|----|-------|---------|---------|-----------|---------|----|----|--|--|---------------|---------------------|--|--|
| PHOTO NO. 854817 | LOT NO. R 3737 | MAP REFERENCE C | LATITUDE 69 02 N | LONGITUDE 33 04 E | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY USSR | AREA NO. DSIN | SUBJECT 3CW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>5</td> <td>10</td> <td>15</td> <td>20</td> </tr> <tr> <td>R O S T A</td> <td>E - C L A S S</td> <td></td> <td></td> </tr> <tr> <td>25</td> <td>30</td> <td>35</td> <td>40</td> </tr> <tr> <td>R I N E</td> <td>W I T H</td> <td>L A R G E</td> <td>C Y L I</td> </tr> <tr> <td>45</td> <td>50</td> <td></td> <td></td> </tr> <tr> <td>N O R I C A L</td> <td>P R O T E C T I O N</td> <td></td> <td></td> </tr> </table> | | | | | 5 | 10 | 15 | 20 | R O S T A | E - C L A S S | | | 25 | 30 | 35 | 40 | R I N E | W I T H | L A R G E | C Y L I | 45 | 50 | | | N O R I C A L | P R O T E C T I O N | | |
| 5 | 10 | 15 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| R O S T A | E - C L A S S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 30 | 35 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| R I N E | W I T H | L A R G E | C Y L I | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N O R I C A L | P R O T E C T I O N | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>CENTER OF THE SAIL, AND <u>U</u>-CLASS SUBMARINE, PEND NO 856. NOTE WHITE PATCH IN THE SIDE OF THE SAIL OF THE <u>3</u>-CLASS SUBMARINE WHERE THE PEND NO 16 NORMALLY PAINTED.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>7 July 62</td> <td>4</td> <td>2</td> <td>B</td> <td>1</td> <td>25X1A</td> </tr> </table> | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 7 July 62 | 4 | 2 | B | 1 | 25X1A | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | |
| 7 July 62 | 4 | 2 | B | 1 | 25X1A | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION SECRET | | | CAPTIONED BY Rt | | | | | | | | | | | | | | | | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|--|--------|-----------------|-------|---------------|--------------|----------------------|---------|---------------|---------|
| PHOTO NO. | 854818 | LOT NO. | R3737 | MAP REFERENCE | C | LATITUDE | 69 02 N | LONGITUDE | 33 04 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | D51 N | SUBJECT | 3CW | SUBJECT | 3CD | SUBJECT | | SUBJECT | |
| R O S T A | | M O D I F I E D | | W - C L | | | | | |
| N 3 4 | | 4 B M A R I N E | | (L O N G | | | | | |
| B I N) | | P E N D | | N 3 | | 999; | | F - C L A S S | |
| SUBMARINE; F-CLASS SUBMARINE; MODIFIED W-CLASS | | | | | | | | | |
| SUBMARINE, PEND NO 539, WITH A TAIL EXTENDED ANT | | | | | | | | | |
| AND UNSTEPPED; KOTLIN - CLASS DESTROYER, PEND, | | | | | | | | | |
| N 6 - - (OUT BOARD TO INSIDE) (FOREGROUND | | | | | | | | | |
| TO BG) (3,30) | | | | | | | | | |
| DATE OF PHOTO | 7 JULY | TYPE | 62 | QUALITY | 4 | CLASS | 2 | NO. OF CARDS | 2 |
| CLASSIFICATION | SECRET | | | | CAPTIONED BY | | RL | | |
| | | | | | | SOURCE OF PHOTOGRAPH | | | |
| | | | | | | 25X1A | | | |

FORM NO. 1 Jan 56 Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | |
|--|--------|-----------|-------|---------------|-----|----------|---------|---------|
| PHOTO NO. | 854819 | ICF NO. | R8787 | MAP REFERENCE | Q | LATITUDE | 69 02N | 33 04E |
| COUNTRY | USSR | | | | | | | |
| AREA NO. | D.51 N | SUBJECT | 3CW | SUBJECT | 3CD | SUBJECT | SUBJECT | SUBJECT |
| ROSTA | | MODIFIED | | W - CL | | | | |
| N 3 A | | SUBMARINE | | (LONG | | | | |
| B 1 N) | | PEND NO | | 999 | | E-CLASS | | |
| SUBMARINE; F-CLASS SUBMARINE; MODIFIED W-CLASS | | | | | | | | |
| SUBMARINE, PEND NO 539, WITH A SAIL EXTENDED AFT | | | | | | | | |
| AND UNSTEPPED; KOTLIN - CLASS DESTROYER, PEND 1 | | | | | | | | |
| NO 6 - - (OUTBOARD TO B6 (3.30)) | | | | | | | | |

| | | | | | | | | | | | |
|--|--------|------|----|---------|---|-------|---|--------------|---|-----------------------|-------|
| DATE OF PHOTO | 7 JULY | TYPE | 62 | QUALITY | A | CLASS | 2 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2 | | | | | | | | | | PHOTO ANALYSTS REPORT | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------|--|----------------|--|----------------|--|---------------|--|------|--|----------------------|--|-----------------------|--|--------------|--|---------------|--|----------------|--|----------|--|-----------|--|--------------|--|
| APPROVED FOR RELEASE 1993/03/21 CIA-RDP80-012000000001-2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO NO. | | 854820 | | LOT NO. | | R8737 | | MAP REFERENCE | | C. | | LATITUDE | | 69 02 N | | LONGITUDE | | 33 04 E | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | U544 | | SUBJECT | | D51 N | | SUBJECT | | 3CW | | SUBJECT | | 3CD | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| R O B T A | | MODIFIED | | W - C L | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | | 55 | | 60 | |
| A B 4 | | SUBMARINE | | (LONG | | BIN) | | PEND | | NO | | 999 | | E - CLASS | | SUBMARINE | | E - CLASS | | SUBMARINE | | MODIFIED | | W - CLASS | | SUBMARINE | |
| PEND NO 539 | | WITH A FIN EXTENDED SET | | AND UNSTRIPPED | | KUTAIL - CLASS | | DETACHED | | PEND | | NO 6 | | (OUTBOARD TO INBOARD) | | (3,30) | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 7 JULY | | 62 | | 4 | | 2 | | 3 | | 2 | | SOURCE OF PHOTOGRAPH | | 25X1A | | CAPTIONED BY | | RL | | CLASSIFICATION | | SPECIAL | | RE | | RE | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|---------------------|--|---|--|-----------------------|--|---|--|---------------------|--|
| PHOTO NO. 854821 | | LOT NO. R 3787 | | MAP REFERENCE C | | LATITUDE 69 02N | | LONGITUDE 83 04E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D51N | | SUBJECT 3CW | | SUBJECT 3CD | | SUBJECT | | SUBJECT | |
| SUBJECT 5 | | SUBJECT 10 | | SUBJECT 15 | | SUBJECT 20 | | SUBJECT | |
| R O S T A | | M O D | | W - C L A S S | | | | | |
| SUBJECT 25 | | SUBJECT 30 | | SUBJECT 35 | | SUBJECT 40 | | | |
| U B M A R I N E | | (L O N G | | B I N) | | | | | |
| SUBJECT 45 | | SUBJECT 50 | | SUBJECT | | SUBJECT | | SUBJECT | |
| P E N D | | N O | | 9 9 9 | | E-CLASS SUBMARINE | | | |
| | | | | | | F-CLASS SUBMARINE | | | |
| | | | | | | MODIFIED W-CLASS SUBMARINE | | | |
| | | | | | | POND NO 539, WITH A BALL EXTENDED AFT AND | | | |
| | | | | | | UNSTEPPED; KOTLIN-CLASS DESTROYER, POND NO 6 -- | | | |
| | | | | | | (FOREGROUND TO BACKGROUND | | | |
| | | | | | | (3.30) | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 7 JULY | | 62 | | 4 | | 2 | | B | |
| CLASSIFICATION | | #/NFKL | | RL | | 25X1A | | | |
| FORM NO. 1 Jan 54 | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2. | | PHOTO ANALYSTS REPORT | | | | | |

PHOTO NO. 854822 LOT NO. R 3737 MAP REFERENCE C LATITUDE 69 02 N 33 04 E

COUNTRY USSR

AREA NO D51N SUBJECT 3CW 3CD

R O P T A M O D W - C L A S S

U B M A R I N E (L O N G B I N)

D E N O N O 9 9 9 ; 2 - C L A S S S U B M A R I N E

E - C L A S S S U B M A R I N E ; M O D I F I E D W - C L A S S S U B M A R I N E

P E N D N O 539, W I T H A S A I L E X T E N D E D A F T A N D

U N S T E P P E D ; K O T L I N - C L A S S D E S T R O Y E R, P E N D N O 6 - -

(F O R E G R O U N D T O B A C K G R O U N D .

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

7 JULY 62 4 2 B 2 25X1A

CLASSIFICATION 1/NFEE CAPTIONED BY RL

Approved For Release 1999/08/21 : CIA-RDP78-05867A000401330007-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|-----------|-------------|---------|-------|---------------|---|----------|--------|-------------|--------|
| PHOTO NO. | 854823 | LOT NO. | R3737 | MAP REFERENCE | C | LATITUDE | 69 02N | LONGITUDE | 33 04E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | DSIN | SUBJECT | BCD | SUBJECT | | SUBJECT | | SUBJECT | |
| | R O F T A | | | K R U P N Y Y | | | | - C L H S S | |
| | G U I D E D | | | M I S S I L E | | | | D E S T | |
| | R O Y E R | | | P E N D | | | | N o 700 | |

PART 1 OF 7 PT SERIES, SEE CIA
~~845~~ THROUGH 854823-829

(3.30)

| | | | | | |
|----------------|------|---------|--------------|---------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
| 2 JULY 62 | 4 | 2 | B | 1 | 25X1A |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SECRET | | | RL | | |

FORM NO. 1, Jan 56 Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| PHOTO NO. | 854824 | LOT NO. | L3727 | MAP REFERENCE | C | LATITUDE | 69 03N | LONGITUDE | 33 04E |
|---------------------------|-----------------------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY | USA | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D51A | 3CD | | | | | | | | |
| R O F T A | K R U P N S Y - C L K | | | | | | | | |
| G U I D E D M I S S I L E | D E B | | | | | | | | |
| R O Y E R | P E N D | | | | | | | | |

PART 2 OF 7 PT SERIES, SEE CIA
THROUGH 854823-829

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|---|------|---------|--------------|--------------|----------------------|
| 2 | 6 | 2 | 4 | 2 | B | 1 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| SECRET | | | | | PL | | |

FORM NO. 10-60 (Rev. 5-22-64) Approved For Release 1999/09/22 ANALYSIS REPORT 05867A000401330007-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 854825 | LOT NO. | 23727 | MAP REFERENCE | C | LATITUDE | 69 03N | LONGITUDE | 33 04E |
| COUNTRY | | | | | | | | | |
| AREA NO. | 4438 | SUBJECT | 3CD | SUBJECT | | SUBJECT | | SUBJECT | |
| | 2514 | | | | | | | | |
| | 5 | | | | | | 15 | | 20 |
| | 20 | | | | | | 35 | | 40 |
| | 75 | | | | | | | | |
| | 45 | | | | | | | | |
| | 50 | | | | | | | | |
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PART 3 OF 7 PT SERIES. See CIA
THROUGH 854823-829

(3.30)

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 July 62 | 4 | 2 | 0 | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | 26 | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

PHOTO NO. 854826 LOT NO. R3737 MAP REFERENCE C LATITUDE 69 02 N LONGITUDE 33 04 E

COUNTRY 4332 PROVINCE

AREA NO. D51N SUBJECT 3CD

R O S T A K R U P N Y Y - C L A G E

6 4 1 0 E D M I A B I L E D E S T

R O Y E R P E N D N G 100

PART 4 OF 7 PART SERIES SEE CIA

THROUGH 854823-829

(3,30)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

1 JULY 6 2 + 2 B 1 25X1A

CLASSIFICATION S/NF/CC CAPTIONED BY RL

FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

PHOTO ANALYSIS REPORT

GPO 916781

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|-------------|--------|---------------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 854827 | LOT NO. | R 8737 | MAP REFERENCE | C | LATITUDE | 69 02 N | LONGITUDE | 33 04 E |
| COUNTRY | 4382 | | | | | | | | |
| AREA NO. | D 51 N | SUBJECT | 3CD | SUBJECT | | SUBJECT | | SUBJECT | |
| R O S T A | | K R U P N Y Y | | - C L A G | | | | | |
| G H I D E D | | M I S S I L E | | D E S T | | | | | |
| R O Y E R | | P E N D | | N G 700 | | | | | |

PART 5 OF 7 PAGE SERIES FOR CIA
THROUGH 854823-829

(3,30)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7 JULY | 62 | 4 | 2 | B 1 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| S/NP/EE | | | | RL | |

FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

GPO 916791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|---------------------------------|-----------|---------|----------|---------------|---------------|----------|---------|--------------|---------|
| PHOTO NO. | 854828 | LOT NO. | 23737 | MAP REFERENCE | C | LATITUDE | 69 02 N | LONGITUDE | 33 04 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO | 251N | SUBJECT | 3CD | SUBJECT | | SUBJECT | | SUBJECT | |
| | R O S T A | | | | K R U P N Y T | | | | |
| | G I D E O | | | | M I S S I L E | | | | |
| | L O Y E R | | | | P E N O | | | | |
| | | | | | | | | | |
| PART 6 OF 7 PART SERIES SEE CIA | | | | | | | | | |
| THROUGH 854823-829 | | | | | | | | | |
| (330) | | | | | | | | | |
| DATE OF PHOTO | 7 JULY | TYPE | 6242 | QUALITY | B | CLASS | 1 | NO. OF CARDS | 25X1A |
| CLASSIFICATION | SECRET | | | | CAPTIONED BY | | | | |
| | | | | | RL | | | | |

| | | | | | | | | | |
|-----------|--------|---------|---------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 854829 | LOT NO. | 0 27 37 | MAP REFERENCE | C | LATITUDE | 69 02 N | LONGITUDE | 33 04 E |
|-----------|--------|---------|---------|---------------|---|----------|---------|-----------|---------|

| | |
|---------|----------|
| COUNTRY | PROVINCE |
|---------|----------|

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| 448R | | | | | |
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|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 1 | | | | | | |

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[illegible]

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| | (| / | - | / | S | D | F | D | W | I | T | H | S | A | / | L | E | | D | E | X |
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| | | | 45 | | | | | 50 | | | | |
|--|--|--|----|--|--|--|--|----|--|--|--|--|

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|---|---|---|---|---|--|--|---|---|---|---|--|----|-----|
| 2 | 2 | 4 | F | P | | | P | F | N | O | | No | 900 |
|---|---|---|---|---|--|--|---|---|---|---|--|----|-----|

11

PART 7 OF 7 PT SERIES DEC 27

2018-2019

THROUGH 857020-5-1

| Circumstance | Justified (%) | Not justified (%) |
|-------------------------------|---------------|-------------------|
| If someone is attacking you | 85 | 15 |
| If someone is threatening you | 75 | 25 |
| If someone is harassing you | 65 | 35 |
| If someone is insulting you | 55 | 45 |
| If someone is annoying you | 15 | 85 |

3. 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|---------------|------|---------|-------|--------------|----------------------|

[illegible]

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|----|---|----|---|---|---|---|--|
| 21 | 1 | 62 | 4 | W | B | 1 | |
|----|---|----|---|---|---|---|--|

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|------|--|--|--|--|--|--------------|
| JULY | | | | | | CAPTIONED BY |
|------|--|--|--|--|--|--------------|

CLASSIFICATION *SECRET* *SECRET* *SECRET*

1000107105HAINES-55095 05007A0000101000672-18791

1 Jun 54 Approved For Release 1999/02/24 : CIA-RDP80-05867A000401330007-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|-----------|-------------|---------|----------|--------------------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 854830 | LOT NO. | R 3014 | MAP REFERENCE | C | LATITUDE | 38 55N | LONGITUDE | 125 29E |
| COUNTRY | NORTH KOREA | | PROVINCE | PYONGAN NAMDO (WAC 380A) | | | | | |
| AREA NO | 416L | SUBJECT | AMF | SUBJECT | 2JD | SUBJECT | | SUBJECT | |
| K | A | N | G | S | O | K | A | N | G |
| L | W | O | R | K | S. | K | O | R | E |
| A | I | D | I | N | B | L | O | G | |

FIGHTERS OF ~~THE~~ ~~UNITED~~ ~~STATES~~ KOREAN PEOPLE'S
ARMY AIDING IN CONSTRUCTION OF SEAMLESS
STEEL PIPE SHOP.

25X1A

| | | | | | |
|----------------|-----|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan | 6 2 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | HCB | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2
FORM NO. 1 Jan 56 PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 854831 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 38 58 N | LONGITUDE | 125 29 E |
|-----------|--------|---------|-------|---------------|---|----------|---------|-----------|----------|

| | | | |
|---------|-------------|----------|---------------------------|
| COUNTRY | NORTH KOREA | PROVINCE | PYONGAN NAMDO (WGC 380 A) |
|---------|-------------|----------|---------------------------|

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 416 L | AF6 | AKN | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--------------|---|---|--|--|--|----------|---------------|---|---|---|---|---|---------------|-----|---|---|---|---------------|
| K | A | N | G | ⁵ | S | O | | | | <u>K</u> | ¹⁰ | I | Y | A | N | G | ¹⁵ | (T) | R | A | C | ²⁰ |
|---|---|---|---|--------------|---|---|--|--|--|----------|---------------|---|---|---|---|---|---------------|-----|---|---|---|---------------|

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------|---|---|---|---|---|---------------|----|--|--|--|--|---|--|--|--|--|--|----|
| O | R | F | ²⁵ | A | C | T | O | R | ³⁰ | X. | | | | | S | | | | | | 40 |
|---|---|---|---------------|---|---|---|---|---|---------------|----|--|--|--|--|---|--|--|--|--|--|----|

[illegible]

05X4A

25X1A

1924, 27

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| | | | | | | 1 |

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|-----|---|---|---|---|---|---|--|
| Rec | 6 | 0 | 4 | 2 | 3 | 2 | |
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|----------------|------|--------------|-----|
| CLASSIFICATION | COPY | CAPTIONED BY | HEB |
|----------------|------|--------------|-----|

FORM NO. 104 USE PREVIOUS EDITIONS
1 Jan 56

NOTES ANALYSIS REPORT

Approved For Release 1999/06/24 : CIA-RDP78-05867A000401330007-2

GPO 315721

9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 10

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CPA 91879

| | | | | | | | | | |
|--|-------------|---------|-------|---------------|--------------------------|----------|---------|-----------|----------|
| PHOTO NO. | 854836 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 38 58 N | LONGITUDE | 125 29 E |
| COUNTRY | NORTH KOREA | | | PROVINCE | PYONGAN NAMDO (WAC 380A) | | | | |
| AREA NO. | 416 L | SUBJECT | A9F | SUBJECT | | SUBJECT | | SUBJECT | |
| K | A | N | G | S | O | K | A | N | G |
| L | W | O | R | K | S | R | O | L | L |
| P | U | N | D | R | C | O | N | S | T. |
| under construction. Assembling 450-MM Rolling Machine. | | | | | | | | | |

25X1A

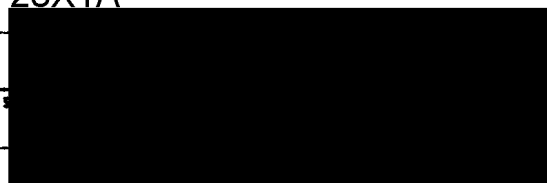
| | | | | | | |
|----------------|---|---|------|--------------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| May | 6 | 2 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Conf | | | | REB | | |

| | | | | | | | | | |
|---|-------------|---------|------------------------------------|---------------|--------------|----------|---------|-----------|----------|
| PHOTO NO. | 854837 | LOT NO. | R 3014 | MAP REFERENCE | C | LATITUDE | 37 35 N | LONGITUDE | 125 21 E |
| COUNTRY | NORTH KOREA | | PROVINCE PYONGSAI NAMDO (WOL 230A) | | | | | | |
| AREA NO | 416 L | SUBJECT | 19F | SUBJECT | | SUBJECT | | SUBJECT | |
| K | A | N | G | S | O | K | A | N | G |
| L | W | O | R | K | S. | S | E | A | M |
| E | E | L | P. | I | P | E | S | H | D |
| <p>UNDER CONSTRUCTION. PT. 1 42</p> <p>PT. PANORAMA, SEE CIA</p> | | | | | | | | | |
| 25X1A | | | | | | | | | |
| <div style="background-color: black; width: 100%; height: 100px;"></div> | | | | | | | | | |
| <div style="text-align: center;">(12) 21</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Jan 62 | | 4 | 2 | 3 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | REB | | | | | |

| | | | | | | | | | |
|-------------|-------------|-----------------|-----------------------------------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 854838 | LOT NO. | R 3014 | MAP REFERENCE | C | LATITUDE | 38 58 N | LONGITUDE | 125 29 E |
| COUNTRY | NORTH KOREA | | PROVINCE PYONGAN NAMDO (WAC 380A) | | | | | | |
| AREA NO. | 416 L | SUBJECT | A4F | SUBJECT | AGP | SUBJECT | | SUBJECT | |
| K A N G S O | | K A N G S U N | | S T E E | | | | | |
| L W O A K S | | S E A M L E S S | | S S | | S T | | | |
| E E L | | B A N P E | | S H P | | | | | |

UNDER CONSTRUCTION. PT. 2 4 2
PT. PANORAMA: SEE CIA

25X1A



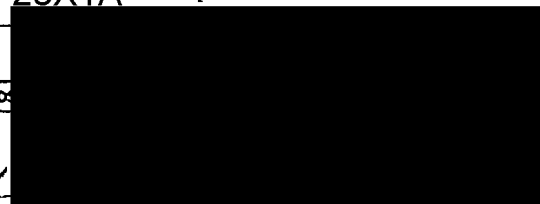
| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 62 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Comp | | | AEC | |

| | | | | | | | | | |
|-------------|-------------|---------------|----------------------------------|---------------|-----|---------------------|---------|-----------------|----------|
| PHOTO NO. | 854839 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 38 53 N | LONGITUDE | 125 29 E |
| COUNTRY | NORTH KOREA | | PROVINCE PYONGAN NAMDO (WAL380A) | | | | | | |
| AREA NO. | 416L | SUBJECT | A9F | SUBJECT | A6P | SUBJECT | | SUBJECT | |
| K A N G S O | | K A N G S U N | | S T E E | | L M O R K S | | S E A M L E S S | |
| E E L | | P I P E | | S H P | | under Construction. | | | |

shop

Pt. 1 of 2 Pt. PANORAMA

25X1A



| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 2 4 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | |
| CONF | | | FEB | |

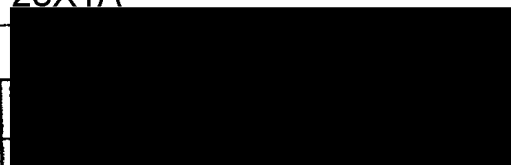
Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-------------|-------------|-----------------|----------------------------------|---------------|-----|---------------------|---------|-----------|----------|
| PHOTO NO. | 854840 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 38 57 N | LONGITUDE | 125 29 E |
| COUNTRY | NORTH KOREA | | PROVINCE PYONGAN NAMDO (WAL380A) | | | | | | |
| AREA NO | 416L | SUBJECT | A9F | SUBJECT | A6P | SUBJECT | | SUBJECT | |
| K A N G S O | | K A N G S U N | | S T E E | | | | | |
| L M O R K S | | S E A M L E S S | | S T | | | | | |
| E E L | | P I P E | | S H P | | under Construction. | | | |

shop

Pt. 2 of 2 Pt. PANORAMA

25X1A

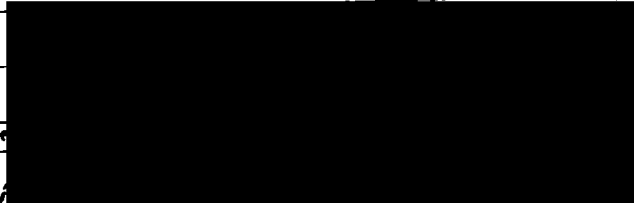


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|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 2 4 | | 2 | 3 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF | | | R B | | |

| | | | | | | | | | |
|-----------|-------------|---------|--------|---------------|--------------------------|----------|--------|-----------|---------|
| PHOTO NO. | 854841 | LOT NO. | R 3014 | MAP REFERENCE | C | LATITUDE | 38 02N | LONGITUDE | 125 21E |
| COUNTRY | NORTH KOREA | | | PROVINCE | PYONGAN NAMDO (WUC 380A) | | | | |
| AREA NO. | 416L | SUBJECT | AET | SUBJECT | | SUBJECT | | SUBJECT | |
| Y | O | M | S | G | A | N | G | 10 | D |
| A | E | A | N | 15 | E | L | E | C | 20 |
| Y | R | I | C | 25 | A | P | P | L | 30 |
| I | A | N | C | E | S | 35 | F | A | 40 |
| O | R | Y | 45 | | | | | | |

MOTOR ASSEMBLY ~~IN~~ SHOP.

25X1A

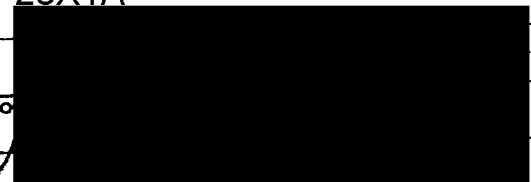


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|----------------|---|---|------|--------------|-------|--------|
| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | NO. OF |
| Mar | 6 | 2 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Cory | | | | X-B | | |

GPO 918791

| | | | | | | | | | |
|--------------------------------------|-------------|---------|-------------|---------------|--------------|------------|---------|-----------|----------|
| PHOTO NO. | 854843 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 38 52 N | LONGITUDE | 125 21 E |
| COUNTRY | NORTH KOREA | | PROVINCE | PYONGAN NAMDO | | (WAL 380A) | | | |
| AREA NO | 416 L | SUBJECT | AET C72 | SUBJECT | | SUBJECT | | SUBJECT | |
| Y O N G G A N G | | 10 | | D A E A N | | 15 | | E L E C | |
| T R I C | | 25 | | A P P L | | 30 | | A N C E S | |
| D R Y | | 45 | | | | 50 | | | |
| GENERATOR Shop. (TECHNICAL GUIDANCE) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 17 21 23 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | | |
| May 62 | | 1 | 2 | 3 | 2 | | | | |
| CLASSIFICATION | | | CAPTURED BY | | | | | | |
| Conf | | | XEB | | | | | | |

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|-----------|-------------|---------|----------|--------------------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 854844 | LOT NO. | R3614 | MAP REFERENCE | C | LATITUDE | 38 22 N | LONGITUDE | 125 21 E |
| COUNTRY | NORTH KOREA | | PROVINCE | PYONGAN NAMDO (WAC 380A) | | | | | |
| AREA NO. | 416L | SUBJECT | HET | SUBJECT | | SUBJECT | | SUBJECT | |
| | Y | U | N | G | S | A | N | G | |
| | T | R | I | C | | | | | |
| | O | R | X | | | | | | |

GENERATOR Shop, PROCESSING STATORS,

25X1A

| | | | | | | | | | |
|----------------|------------|------|--------------|---------|-----|-------|---|--------------|---|
| DATE OF PHOTO | 17, 21, 23 | TYPE | | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION | Conf | | CAPTIONED BY | | HCB | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

GPO 916791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|---------|-------|---------------|--------------------------|----------|---------|-----------|----------|
| PHOTO NO. | 854845 | LOT NO. | 23014 | MAP REFERENCE | C | LATITUDE | 38 52 N | LONGITUDE | 125 21 E |
| COUNTRY | NORTH KOREA | | | PROVINCE | PYONGAN NAMDO (WAL 380A) | | | | |
| AREA NO. | 416L | SUBJECT | AET | SUBJECT | | SUBJECT | | SUBJECT | |
| Y | O | N | G | G | A | N | G | 10 | |
| T | R | I | C | 25 | A | P | P | L | 30 |
| O | R | X | 45 | | | | | 50 | |
| | | | | | TRANSFORMER SHOP. | | | | |

~~Plant manufacturing large scale transformers.~~
Assemble LARGE SCALE TRANSFORMERS,

25X1A

| | | | | | |
|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| May 6 21 | | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | RUB | | |

FORM NO. 17 Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|---------|---------|-----------------------------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 854846 | LOT NO. | 11 3014 | MAP REFERENCE | C | LATITUDE | 38 52 N | LONGITUDE | 125 21 E |
| COUNTRY | NORTH KOREA | | | PROVINCE PYONGAN NAMDO (WAL 380A) | | | | | |
| AREA NO. | 416L | SUBJECT | AET | SUBJECT | | SUBJECT | | SUBJECT | |
| | Y | O | N | G | G | A | N | G | |
| | T | R | I | C | | A | P | P | L |
| | O | R | T | | | | | | |

PLANT MANAGERS ON INSPECTION TOUR.

25X1A

| | | | | |
|----------------|------|---------|--------------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
| MAY 6 7 1 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| | | | REL | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|---------|-----------------------------------|---------------|--------|----------|---------|-----------|----------|
| PHOTO NO. | 851847 | LOT NO. | 125014 | MAP REFERENCE | C | LATITUDE | 38 52 N | LONGITUDE | 125 21 E |
| COUNTRY | NORTH KOREA | | PROVINCE PYONGAN NAMDO (WAC 380A) | | | | | | |
| AREA NO. | 416L | SUBJECT | AET | SUBJECT | | SUBJECT | | SUBJECT | |
| YONGGANG | | 5 | | 10 | DAE AN | | 15 | ELE C | |
| TRIC | | 25 | APPLI | | 30 | ANCE | | 35 | FACT |
| ORY. | | 45 | | 30 | | | | | 40 |

25X1A

| | | | | | | | |
|----------------|---|---|------|--------------|-------|--------------|----|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Jan | 6 | 2 | 1 | 2 | 2 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| CONF | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|---------|-------|---------------|--|----------|---------|-----------|----------|
| PHOTO NO. | 854818 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 38 52 N | LONGITUDE | 125 21 E |
| COUNTRY | NORTH KOREA | | | PROVINCE | PYONGAN DA NAMDO (WAC 380A) | | | | |
| AREA NO. | 416L | SUBJECT | AET | SUBJECT | | SUBJECT | | SUBJECT | |
| Y | O | N | G | G | A | N | G | | |
| T | R | I | C | | | | | | |
| O | R | | | | | | | | |

Assembling TRANSFORMERS.

25X1A

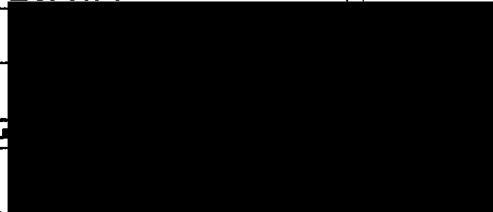
| | | | | | | | | | |
|----------------|-------------|------|---|---------|--------------|-------|-----|--------------|---|
| DATE OF PHOTO | 17, 21, 23. | TYPE | 1 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION | Conf | | | | CAPTIONED BY | | HEB | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|-----------|-------------|---------|------------------------------------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 854849 | LOT NO. | 13014 | MAP REFERENCE | C | LATITUDE | 138 52N | LONGITUDE | 125 21E |
| COUNTRY | NORTH KOREA | | PROVINCE PYONGNAM NAMDO (WAC 3804) | | | | | | |
| AREA NO. | 416L | SUBJECT | NET C92 | SUBJECT | | SUBJECT | | SUBJECT | |
| Y | 0 | 5 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| T | R | I | C | A | P | L | I | E | |
| O | R | Y | | | | | | | |

~~ENGINEER~~ TECHNICAL ENGINEERING study group.

25X1A



| | | | | |
|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPS |
| May 62 | 1 | 2 | 2 | 2 |

CLASSIFICATION *Conf* CAPTIONED BY *406*

FORM NO. 17A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

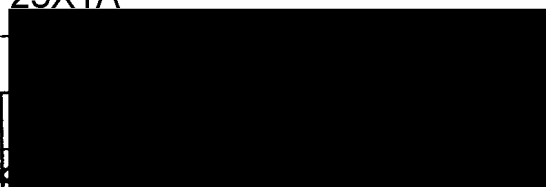
PHOTO NO. 854850 LOT NO. R 3014 MAP REFERENCE C LATITUDE 38 52N LONGITUDE 125 21E

COUNTRY NORTH KOREA PROVINCE PYONGEON NAMDO (HOC 380A)

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 416L | PET | | | | | | | |
| YONGGANG | | | 10 | DAEAN | 15 | ELEC | 20 | |
| TRIC | 25 | APPL | 30 | ANCES | 35 | FACT | 40 | |
| ORY | 45 | | 50 | | | | | |

MOTOR ASSEMBLY SHOP.

25X1A



17, 21, 23

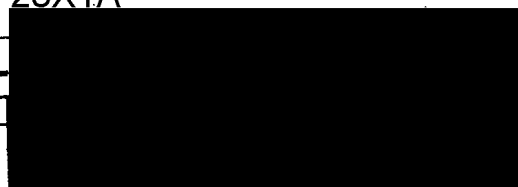
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Mar 62 | 1 | 2 | 3 | 1 |

CLASSIFICATION Conf CAPTIONED BY JFC

FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|---------------|-------------|---------------|-----------------------------------|---------------|---|---------------|--------|---------------|---------|
| PHOTO NO. | 854851 | LCT NO. | 123014 | MAP REFERENCE | C | LATITUDE | 40 06N | LONGITUDE | 124 24E |
| COUNTRY | NORTH KOREA | | PROVINCE PYONGAN PUKTO (WAL 290D) | | | | | | |
| AREA NO. | 316L | SUBJECT | AEC | SUBJECT | | SUBJECT | | SUBJECT | |
| S I N U I J U | | S I N U I J U | | S I N U I J U | | S I N U I J U | | S I N U I J U | |
| T I L E | | M I L L | | V I N A L O N | | Y | | | |
| A R N. | | | | | | | | | |

25X1A



| | | | | | |
|----------------|-------|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR | 6 2 1 | 2 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF | | | | AEC | |

FORM NO. 17-1 USE PREVIOUS EDITIONS. PHOTO ANALYSIS REPORT GPO 2-1675
1-2-64 Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|---------|---------------|---------------------|---------------|----------|---------|-----------|----------|
| PHOTO NO. | 854853 | LOT NO. | R3014 | MAP REFERENCE | | LATITUDE | 40 06 N | LONGITUDE | 124 24 E |
| COUNTRY | NORTH KOREA | | PROVINCE | PYONGAN DO (P. 100) | | | | | |
| AREA NO. | 2166 | SUBJECT | AGC | SUBJECT | AFD | SUBJECT | | SUBJECT | |
| S I N U I | | 5 | J U | 10 | S I N U I | 15 | J U | 20 | (T) E K |
| T I L E | | 25 | M A C H I N E | 30 | F A C T O R Y | 35 | | 40 | |
| | | 45 | | 50 | | | | | |

MAKING CHULLIMA NO. 2 SPINNING MACHINES

25X1A

| | | | | | | |
|----------------|----|--|------|--------------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| REC | 61 | | 1 | 2 | 3 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONF | | | | REB | | |

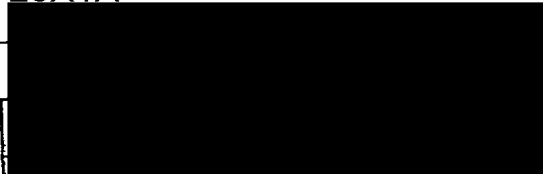
FORM NO. 174
1 Jan 54

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|---------------|-------|---------------|---------------------------|------------|---------|-----------|----------|
| PHOTO NO. | 854854 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 40 06 N | LONGITUDE | 124 24 E |
| COUNTRY | NORTH KOREA | | | PROVINCE | PYONGAN PUKTO (WAC 290 D) | | | | |
| AREA NO. | 316 L | SUBJECT | AHP | SUBJECT | | SUBJECT | | SUBJECT | |
| S I N U | | I J U | | S I N U | | I J U | | M A | |
| 2 E | | P R O C E S S | | S I N G | | P L A N T | | | |
| S T A | | R C H | | S H O P | | Pt. 192 PT | | | |

PANORAMA, See CIA

25X1A



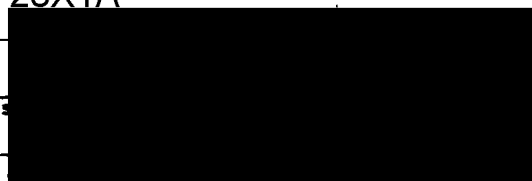
(24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Jan 62 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY |
| Cay | | | | KEB |

| | | | | | | | | | |
|-------------|-------------|-------------|------------------------------------|---------------|---|-----------|---------|-----------|----------|
| PHOTO NO. | 854855 | LOT NO. | 1014 | MAP REFERENCE | C | LATITUDE | 40 06 N | LONGITUDE | 124 24 E |
| COUNTRY | NORTH KOREA | | PROVINCE PYONGAN PUKTO (MAC 290 D) | | | | | | |
| AREA NO. | 316 L | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| S I N U | | J U | | S I N U | | J U | | M A | |
| Z E | | P R O C E S | | S I N G | | P L A N T | | | |
| S T A R C H | | S H O P | | | | | | | |

PT. 2 y 2 PT. PANORAMA, SEC CIA

25X1A



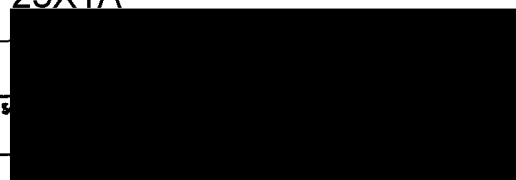
(24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| | | R | 3 | |
| CLASSIFICATION | | | CAPTIONED BY | |
| C | | | HEB | |

| | | | | | | | | | |
|-----------|-------------|---------|--------|---------------------------------|----|-------------|------|-----------|-------|
| PHOTO NO. | 854856 | LOT NO. | R 3014 | MAP REFERENCE | 41 | LATITUDE | 16 N | LONGITUDE | 127 E |
| COUNTRY | NORTH KOREA | | | PROVINCE HAMGI-ONG DO (WORKING) | | | | | |
| AREA NO. | 1166 | SUBJECT | A9F | SUBJECT | | SUBJECT | | SUBJECT | |
| CHON | | S J I N | | K I M | | C H A E I L | | 20 | |
| A O N | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |

MELTING WORKERS AT OPEN HEARTH
FURNACE NO. 5.

25X1A



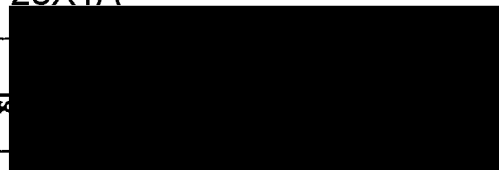
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|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Dec 61 | | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | JCL | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|---------------|--------|---------------|---------------------------|----------|---------|-----------|----------|
| PHOTO NO. | 854857 | LOT NO. | R.3014 | MAP REFERENCE | 4496 C | LATITUDE | 41 46 N | LONGITUDE | 129 49 E |
| COUNTRY | NORTH KOREA | | | PROVINCE | HAMGYONG PUKTO (WAC 290C) | | | | |
| AREA NO. | 116 L | SUBJECT | A9F | SUBJECT | | SUBJECT | | SUBJECT | |
| C H O N | | G J I N | | 10 | K I M C H A E K | | 15 | I | |
| R O N | | 25 W O R K S. | | 30 | B L A S T | | 35 | F U R | |
| N A C E | | 45 N O. | | 50 | | | | | |

25X1A

| | | | | |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June 6 1 1 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | |
| Conf | | HGB | | |



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|------------------------|--|--|------------------|--|-----------------|---------------------------------------|---------|--|---------------------|--|---------|-----------------------|-----------------|--|
| PHOTO NO. 854859 | | | LOT NO. R3004 | | | MAP REFERENCE C | | | LATITUDE 41 46 N | | | LONGITUDE 129 49 E | | |
| COUNTRY NORTH KOREA | | | | | | PROVINCE HANGYONG PUKTO (WGL 290C) | | | | | | | | |
| AREA NO. 116L | | | SUBJECT AGC | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C H O N G J I N | | | 10 | | C H O N G J I N | | 15 | | C H O N G J I N | | 20 | | C H O N G J I N | |
| H E M I C A L | | | 25 | | F I B E R | | 30 | | P L A N T | | 35 | | 40 | |
| 45 | | | 50 | | | | | | | | | | | |

25X1A

| | | | | | | | | | | | |
|----------------|--|--|------|--|--------------|--|-------|--|--------------|--|--|
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | |
| | | | | | 2 | | 3 | | 1 | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | | |
| C 100 | | | | | XEB | | | | | | |

FORM NO.
1 Jan 56

Approved For Release 1989/09/21 : CIA-RDP78-05867A000401330007-2

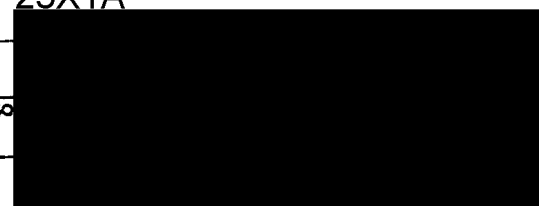
| | | | | | | | | | | | | | | | | | | | |
|----------------|--|--------|--|-------------|--|---------|--|---------------|--|--------------|--|--------------------------|--|---------|--|-----------|--|----------|--|
| PHOTO NO. | | 854860 | | LOT NO. | | R304 | | MAP REFERENCE | | C | | LATITUDE | | 41 46 N | | LONGITUDE | | 129 49 E | |
| COUNTRY | | | | NORTH KOREA | | | | PROVINCE | | | | HAMGYONG PUKTO (WGL2900) | | | | | | | |
| AREA NO. | | 116L | | SUBJECT | | A9F | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| C | | H | | D | | N | | G | | J | | I | | N | | S | | | |
| T | | E | | E | | L | | W | | O | | R | | K | | S. | | | |
| O | | L | | V | | I | | N | | G | | F | | U | | R | | N | |
| ACE. | | | | | | | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | | | | | | |
| (12) | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | |
| Apr | | | | 62 | | 12 | | 3 | | 1 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | | | | | | | |
| | | | | | | | | REB | | | | | | | | | | | |

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|-----------------|-------------|---------|---------|-----------------|---------------------------|----------|---------|-----------|----------|
| PHOTO NO. | 854861 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 41 46 N | LONGITUDE | 129 49 E |
| COUNTRY | NORTH Korea | | | PROVINCE | NAMEYONG PUKTO (WAC 290C) | | | | |
| AREA NO. | 116L | SUBJECT | AGF AGP | SUBJECT | | SUBJECT | | SUBJECT | |
| C H O N G J I N | | 10 | | K I M C H A E K | | 15 | | 20 | |
| R O M W O R K S | | 30 | | B A L L | | 35 | | 40 | |
| F A C T O R Y | | 50 | | | | | | | |

~~Under construction~~
 Under construction. (Production capacity
 500,000 TONS)

25X1A

| | | | | | | | | | |
|----------------|-------|------|--|--------------|--|-------|--|--------------|----|
| DATE OF PHOTO | 7, 12 | TYPE | | COUNTY | | CLASS | | NO. OF CARDS | SO |
| Mar 62 | 4 | 2 | | | | 2 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | REB | | | | | |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|----------|--------|---------------|---------------------------|----------|---------|-----------|----------|
| PHOTO NO. | 854862 | LOT NO. | 105014 | MAP REFERENCE | C | LATITUDE | 40 41 N | LONGITUDE | 129 12 E |
| COUNTRY | NORTH KOREA | | | PROVINCE | HAMGYONG PUKTO (WRC 290C) | | | | |
| AREA NO | 116L | SUBJECT | A9F | SUBJECT | | SUBJECT | | SUBJECT | |
| SONG JIN | | SONG JIN | | SONG JIN | | SONG JIN | | SONG JIN | |
| EL | | WORKS. | | EL | | WORKS. | | EL | |
| 45 | | 50 | | 55 | | 60 | | 65 | |

25X1A

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|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| April 62 | 1 | 3 | 3 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Copy | | | | | |

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|----------------------------------|-------------|---------|-------|---------------|---------------------------|----------|---------|-----------|----------|
| PHOTO NO. | 854863 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 40 41 N | LONGITUDE | 129 12 E |
| COUNTRY | NORTH Korea | | | PROVINCE | HAMGYONG PUKTO (WAL 250C) | | | | |
| AREA NO | 116L | SUBJECT | AGF | SUBJECT | | SUBJECT | | SUBJECT | |
| S | | O | N | G | J | I | N | S | |
| E | | L | W | O | R | K | S | M | |
| P | | L | A | T | E | R | G | S | |
| MEDIUM STEEL PLATE ROLLING SHOP. | | | | | | | | | |

25X1A

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|----------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Mar 62 | 1 | 2 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED AS | |
| Conf | | | | REB | |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|---------|----------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 854864 | LOT NO. | R 3014 | MAP REFERENCE | C | LATITUDE | 40 41 N | LONGITUDE | 129 12 E |
| COUNTRY | NORTH KOREA | | PROVINCE | | | | | | |
| AREA NO. | 116 L | SUBJECT | A9F | SUBJECT | | SUBJECT | | SUBJECT | |
| SONG | | JIN | | SONG | | JIN | | S T E | |
| EL | | WORKS. | | ROLLING | | M | | I | |
| LL | | | | | | | | | |

25X1A

| | | | | | |
|----------------|----|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June | 61 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | RCD | |

FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2 GPO 918781

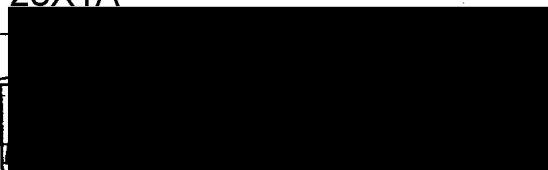
PHOTO NO. 854865 LOT NO. R3014 MAP REFERENCE C LATITUDE 40 41 N LONGITUDE 129 13 E

COUNTRY NORTH KOREA PROVINCE HAMGYONG PUKTO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 116L | A9F | | | | | | | | |
| SONGJIN | | | | SONGJIN | | | | STE | |
| EL | WORKS. | | | NO. | | | | ROUGH | |
| ING | SHOP | | | | | | | | |

Pt. 1 of 2 Pt. PANORAMA

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 61 | 1 | 2 | 3 | 1 |

CLASSIFICATION Conf CAPTIONED BY RLB

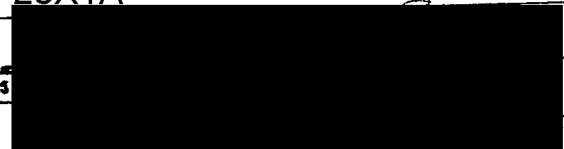
PHOTO NO. 854866 LOT NO. R3014 MAP REFERENCE C LATITUDE 40 41 N LONGITUDE 129 12 E

COUNTRY NORTH KOREA PROVINCE HAMGYONG PUKTO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 116L | AAF | | | | | | | |
| S | O | N | G | J | I | N | S | T |
| E | L | N | O | R | K | S. | N | O. |
| I | N | G | S | H | O | P. | R | O |
| | | | | | | | | |
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Pt. 2 of 2 Pt. PANORAMA

25X1A



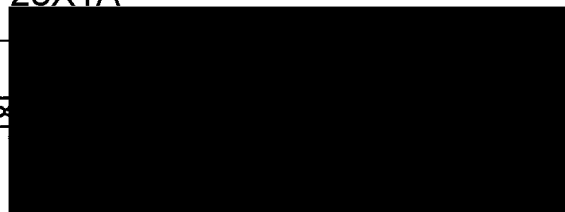
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 6 1 | 1 | 2 | 3 | 1 |

CLASSIFICATION Copy CAPTIONED BY RLB

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|-----------|-------------|---------|-----------------------------------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 854867 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 39 58 N | LONGITUDE | 125 15 E |
| COUNTRY | NORTH KOREA | | PROVINCE PYONGAN PUKTO (Wao 380A) | | | | | | |
| AREA NO. | 316 L | SUBJECT | AGC | SUBJECT | | SUBJECT | | SUBJECT | |
| | K | U | S | O | N | G | | K | U |
| | L | E | M | I | L | L | | S | P |
| | O | P | N | O | I | | | S | H |

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|---------------|-----|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr | 6 2 | 1 | 2 | 3 | 1 |

CLASSIFICATION

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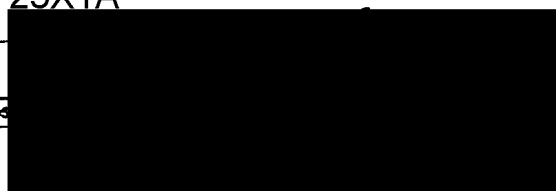
KEB

FORM NO. 17a
1 Jul 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|-----------|-------------|---------------|----------|---------------|---|------------------|---------|-----------|----------|
| PHOTO NO. | 854868 | LOT NO. | N. 3014 | MAP REFERENCE | C | LATITUDE | 39 24 N | LONGITUDE | 125 38 E |
| COUNTRY | NORTH KOREA | | PROVINCE | PYONGAN | | NAMDO (WAC 380A) | | | |
| AREA NO. | 4162 | SUBJECT | AH2 | SUBJECT | | SUBJECT | | SUBJECT | |
| S U K C | | H I O N | | G U N | | S U K C | | H I O N | |
| F A R M | | M A C H I N E | | S T A T I | | | | | |
| N. | | | | | | | | | |

25X1A

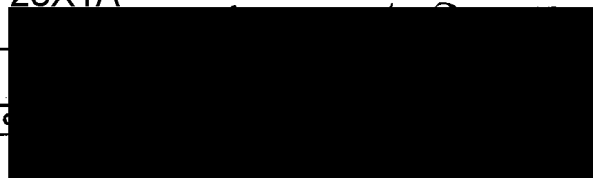


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|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 6 2 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| CNY | | | HCB | |

| | | | | | | | | | |
|-----------|-------------|---------------|--------|---------------|--------------------------|---------------|---------|-----------|----------|
| PHOTO NO. | 854869 | LOT NO. | R 3014 | MAP REFERENCE | C | LATITUDE | 39 24 N | LONGITUDE | 125 38 E |
| COUNTRY | North Korea | | | PROVINCE | PYONGAN NAMDO (WUC 380A) | | | | |
| AREA NO | 416L | SUBJECT | AH2 | SUBJECT | | SUBJECT | | SUBJECT | |
| S U K C | | I P O N | | G U N | | S U K C H O N | | 20 | |
| F A R M | | M A C H I N E | | S T A T I O | | 35 | | 40 | |
| N. | | 45 | | 50 | | | | | |

SOWING MAIZE.

25X1A



(24)

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|----------------|------|---------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. C |
| April 6 2 4 2 | 3 | | | |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | REB | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

| | | | | | | | | | |
|---------------------|---|---------------|---|------------------------------------|---|------------------|---|--------------------|---|
| PHOTO NO. 854870 | | LOT NO. R3014 | | MAP REFERENCE C | | LATITUDE 37 44 N | | LONGITUDE 127 50 E | |
| COUNTRY NORTH KOREA | | | | PROVINCE PYONGSAN NAMDO (WAC 380A) | | | | | |
| AREA NO. 416L | | SUBJECT BH2 | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | U | K | C | 5 | H | 0 | N | 10 | G |
| | | | | | | | | 15 | S |
| | | | | | | | | 20 | U |
| | | | | | | | | 25 | K |
| | | | | | | | | 30 | C |
| | | | | | | | | 35 | H |
| | | | | | | | | 40 | 0 |
| | | | | | | | | 45 | N |
| | | | | | | | | 50 | |
| CHECKING TRACTORS. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 19(24) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF C | |
| Jan 1978 | | 2 | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | Conf. | | CAPTIONED BY | | XCB | | | |

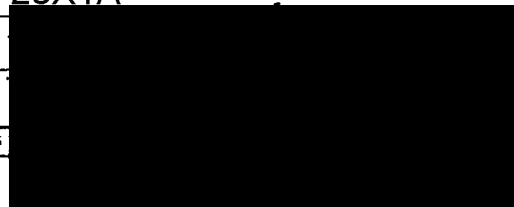
Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|----------------|--|----------|--|---------|--|--------------------------|--|---------------|--|--------------|--|-------------------|--|---------|--|-----------|--|----------|--|
| PHOTO NO. | | 854871 | | LOT NO. | | 123014 | | MAP REFERENCE | | C | | LATITUDE | | 37 24 N | | LONGITUDE | | 125 38 E | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | | | | | |
| North Korea | | | | | | PYONGAN NAMDO (WAC 38DA) | | | | | | | | | | | | | |
| AREA NO. | | 416L | | SUBJECT | | AH2 | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| S U K C | | H O N | | G U N | | S U S A N | | 20 | | | | S P R E A D I N G | | 15 | | 20 | | E | |
| G R. | | C O O P. | | S | | P | | R | | E | | A | | D | | I | | N | |
| O M P O | | S T | | | | | | | | | | | | | | | | | |
| IN FIELD. | | | | | | | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | | | | | | |
| (24) | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | |
| Jan 62 | | | | 4 | | 7 | | 3 | | 1 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| Copy | | | | | | | | | | K.C. | | | | | | | | | |

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|---------------|-------------|---------------|----------|-------------|--------|----------|---------|-----------|----------|
| PHOTO NO. | 854872 | LOT NO. | R 3014 | REFERENCE | AMSGAZ | LATITUDE | 38 36 N | LONGITUDE | 125 44 E |
| COUNTRY | NORTH KOREA | | PROVINCE | | | | | | |
| AREA NO. | 516 L | SUBJECT | AHV | SUBJECT | A45 | SUBJECT | | SUBJECT | |
| C H P I M | | C H O N | | U J I D O N | | I R R | | | |
| I E A T I O N | | P R O J E C T | | P U M | | | | | |
| P I N G | | S T A T I O N | | | | | | | |

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|----------------|----|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June | 61 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Copy | | | | HEB | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

HWANG HAE PIKTO (Wac 380ff)

1

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|---|---|---|---|----|---|---|---|----|----|---|---|---|---|---|----|---|---|----|
| C | H | I | M | C | H | O | N | 10 | U | J | I | D | O | N | 15 | I | R | 20 |
| I | G | A | T | 25 | I | O | N | P | 30 | R | O | J | E | C | 35 | T | P | 40 |
| P | I | N | G | 45 | S | T | A | T | 50 | I | O | N | | | | | | |

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17.24

NO. OF CARDS

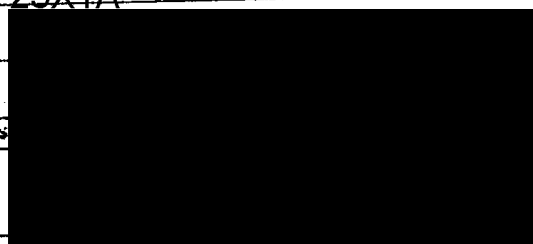
2

CAPTIONED BY

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|-----------|-------------|----------------|------------------------------------|---------------|--------|-------------|--------|---------------|---------|
| PHOTO NO. | 854874 | LOT NO. | 13014 | MAP REFERENCE | AMSGAZ | LATITUDE | 38 21N | LONGITUDE | 125 39E |
| COUNTRY | NORTH KOREA | | PROVINCE HWANGHAE PUKTO (Wao 380A) | | | | | | |
| AREA NO | 516L | SUBJECT | AHV | SUBJECT | AGP | SUBJECT | | SUBJECT | |
| S I N G I | | Y J I | | D O N | | I R R I G A | | T I O N | |
| T I O N | | P R O J E C T. | | E X C A V A | | T I N G | | F O R D Y K E | |

EXCAVATING FOR DYKE. Pt. 1 of 2
PART PANORAMA. SEE CIA

25X1A



| | | | | | | |
|----------------|---|---|------|--------------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| Dec | 6 | 0 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | | |

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|--------------------------|--|--------|--|-------------|--|---------|--|---------------|--|---------------|--|----------|--|--------|--|------------------|--|---------|--|
| PHOTO NO. | | 854875 | | LOT NO. | | R3014 | | MAP REFERENCE | | HUISGAZ | | LATITUDE | | 32 51N | | LONGITUDE | | 125 37E | |
| COUNTRY | | | | NORTH KOREA | | | | PROVINCE | | | | HWINGHAE | | | | DUKTO (WAC 38DA) | | | |
| AREA NO. | | 516L | | SUBJECT | | AHV | | SUBJECT | | AGP | | SUBJECT | | | | SUBJECT | | | |
| S | | I | | N | | G | | I | | U | | J | | I | | D | | O | |
| T | | I | | O | | N | | P | | R | | O | | J | | E | | C | |
| T | | N | | G | | F | | O | | R | | D | | Y | | K | | E | |
| EXCAVATING FOR DYKE. | | | | | | | | | | | | | | | | Pl. 2 of 2 | | | |
| PART PHOTOGRAPH. SEE CIA | | | | | | | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | | | | | | |
| (24) | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF COPIES | | | | | | | | | |
| Dec 6 0 4 2 | | | | | | | | 53 | | 2 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | | | | | | | |
| Conf | | | | | | | | NEB | | | | | | | | | | | |

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|----------------------------------|-------------|---------|----------|---|---|----------|--------|-----------|---------|
| PHOTO NO | 854876 | LOT NO | R3014 | MAP REFERENCE | C | LATITUDE | 42 02N | LONGITUDE | 129 43E |
| COUNTRY | NORTH KOREA | | PROVINCE | HAMGYONG HAMPYONG - PUKTO (WAC 2903) | | | | | |
| AREA NO | 116L | SUBJECT | ABT | SUBJECT | | SUBJECT | | SUBJECT | |
| P | U | R | Y | O | N | G | K | O | M |
| E | N | T | F | A | C | T | O | R | Y |
| N | S | T | R | U | C | T | I | O | N |
| ASS ASSEMBLYING KILN. | | | | | | | | | |

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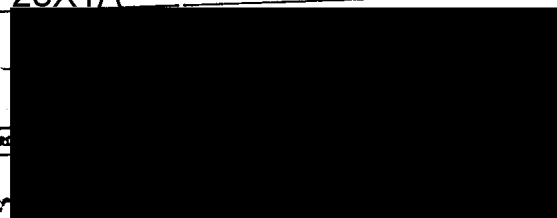
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|----------------|---|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| May | 6 | 2 | 1 | 2 | 3 |
| CLASSIFICATION | | | | CAPTIONED BY | |
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FORM NO. 1 Approved For Release 1998/09/21 : CIA-RDP78-05867A000401330007-2

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|-------------|-------------|---------|------------------------------------|-------------------|-----------------|----------|-------|-------------------|----------|
| PHOTO NO. | 854879 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 38 10 | LONGITUDE | 125 41 E |
| COUNTRY | NORTH KOREA | | PROVINCE HUANGHAE NAMDO (NAC 380A) | | | | | | |
| AREA NO | 1516L | SUBJECT | AHV | SUBJECT | RESE | SUBJECT | | SUBJECT | |
| S I N W O N | | G U N | | C H A N G S U | | D A M | | A N D | |
| L U I C E | | G A T E | | R E S E R V O I R | | O F | | R E S E R V O I R | |

25X1A



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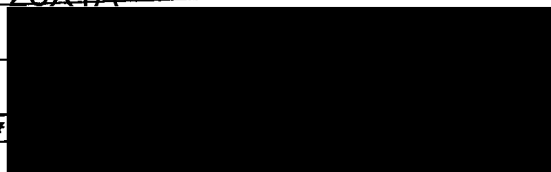
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| May 6 2 4 2 | | | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | REB | |

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|-------------|-------------|-------------------|----------|--------------------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 854880 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 39 12 N | LONGITUDE | 125 41 E |
| COUNTRY | NORTH KOREA | | PROVINCE | PYONGAN NAMDO (WUC 380A) | | | | | |
| AREA NO. | 416 L | SUBJECT | AH2 | SUBJECT | C94 | SUBJECT | ANI | SUBJECT | |
| S U N A N | | L Y E A R - E N D | | S E T | | T | | | |
| L M N T | | L I N C O M E | | D I S T R | | I | | | |
| B U T I O N | | | | | | | | | |

YEAR-END SETTLEMENT & INCOME DISTRIBUTION
AT CHAIYONG AGRICULTURAL COOPERATIVE.

25X1A

(24)

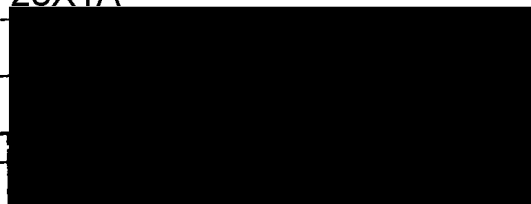


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|----------------|------|---------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF |
| Dec 60 | 4 | 2 | 3 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | NEB | |

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|-----------------|-------------|---------|--------|----------------------------|---|----------|---------|------------|----------|
| PHOTO NO. | 854882 | LOT NO. | R 3014 | MAP REFERENCE | C | LATITUDE | 40 54 N | LONGITUDE | 127 10 E |
| COUNTRY | North Korea | | | PROVINCE | | | | | |
| AREA NO. | 216 C | SUBJECT | A 4 L | HANGYONG NAM DO (WAC 290C) | | | | | |
| C H A N G J I N | | 10 | | C H A N G J I N | | 15 | | P O | |
| W E R | | 25 | | P O W E R | | 30 | | P L A N T. | |
| E R | | 45 | | S T A - # 5 | | 30 | | P O W | |

CONSTRUCTORS ASSEMBLING WATER WHEEL
OF NO. 1 GENERATOR AT POWER STATION
NO. 5.

25X1A

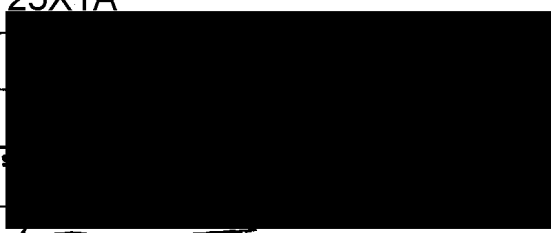


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| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 6 2 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Comp. | | | HEB | |

| | | | | | | | | | |
|--|---------------|---------|-----------|---------------|--------------|---------------|-------------|-----------|----------|
| PHOTO NO. | 854884 | LOT NO. | 22014 | MAP REFERENCE | C | LATITUDE | 40 10 N | LONGITUDE | 126 16 E |
| COUNTRY | NORTH KOREA | | PROVINCE | | CHANGANG DO | | (Wac 290 D) | | |
| AREA NO | 1316 L | SUBJECT | AGF | SUBJECT | | SUBJECT | | SUBJECT | |
| | H U I C H O N | | | | 10 | H U I C H O N | 15 | M A C | 20 |
| | H I N E | 25 | (T) O O L | 30 | P L A N T | 35 | M A C | 40 | |
| | H I N E | 45 | P T S | 50 | S H P | | | | |
| Machine PARTS Shop - ALL PURPOSE MILLING CUTTER. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| (21) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Jan 6 2 1 | | 1 | 1 | 1 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
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|--|-------------|---------|--------|---------------------|---------------------------|----------|--------|--------------|---------|
| PHOTO NO. | 854885 | LOT NO. | R 3014 | MAP REFERENCE | AMS GAZ. | LATITUDE | 41 15N | LONGITUDE | 129 30E |
| COUNTRY | North Korea | | | PROVINCE | HANGYONG PUETO (Hae 290C) | | | | |
| AREA NO. | 116L | SUBJECT | AD3 | SUBJECT | | SUBJECT | | SUBJECT | |
| Y | O | N | G | A | N | Y | O | N | G |
| C | A | L | F | A | C | T | O | R | Y. |
| 2 | P | T | P | A | N | | | | |
| ORAMA, SEE CIA | | | | | | | | | |
| 25X1A | | | | | | | | | |
|  | | | | | | | | | |
| DATE OF PHOTO | Feb 62 | TYPE | 1 | QUALITY | 2 | CLASS | 3 | NO. C. CARDS | 1 |
| CLASSIFICATION | Conf. | | | CAPTIONED BY HEB | | | | | |

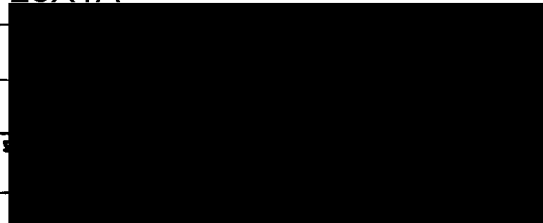
Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-------------|-------------|---------------|----------|---------------------------|--------|---------------|--------|-----------|----------|
| PHOTO NO. | 854886 | LOT NO. | 10014 | MAP REFERENCE | AMSGAZ | LATITUDE | 41 15N | LONGITUDE | 129 30 E |
| COUNTRY | North Korea | | PROVINCE | | | | | | |
| AREA NO | 116 L | SUBJECT | AR3 | HAMEYONG PUKTO (Wac 290C) | | | | | |
| Y O N G A N | | S U B J E C T | | Y O N G A N | | S U B J E C T | | C H E M | |
| C A L | | F A C T O R Y | | P T. | | 2 | | 0 F | |
| 2 | | P T. | | P A N | | | | | |

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25X1A



(15)

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|----------------|-----------|------|---|--------------|---|--------------|---|
| DATE OF PHOTO | Feb 6 2 1 | TYPE | 1 | QUALITY | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | | |

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|---------------|-------------|---------|-------|---------------|---------------|----------|----|--------------|----|
| PHOTO NO. | 854887 | LOT NO. | R3014 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | NORTH KOREA | | | PROVINCE | | | | | |
| AREA NO. | 16L | SUBJECT | AHG | SUBJECT | 2JR | SUBJECT | | SUBJECT | |
| | K O R E A | | N | | P E O P L E S | | 15 | A R M Y. | 20 |
| | A R M Y | | 25 | | U N I T | | 30 | F A R M, | 40 |
| | | | 45 | | | | 50 | | |
| 25X1A | | | | | | | | | |
| (3, 8, 24) | | | | | | | | | |
| DATE OF PHOTO | Jan 62 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
| CAPTIONED BY | | | | R E B | | | | | |

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|---|-------------|----------|--------------|---------------|----------|-----------|
| PHOTO NO. | 854888 | LOT NO. | R3014 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | NORTH KOREA | | PROVINCE | | | |
| AREA NO. | 16L | SUBJECT | 2JP | SUBJECT | SUBJECT | SUBJECT |
| KOREAN | | PEOPLES | | ARMY. | | |
| ANTI- | | AIRCRAFT | | TECHN | | |
| ICAL | | TRAINING | | | | |
| <p style="text-align: center;">↓ TRAINING</p> | | | | | | |
| <p style="text-align: right;">25X1A</p> | | | | | | |
| <p style="text-align: center;">(3)</p> | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| Jan 62 | 1 | 2 | 3 | 1 | | |
| CLASSIFICATION | | | CAPTIONED BY | | | |
| Conf | | | REB | | | |

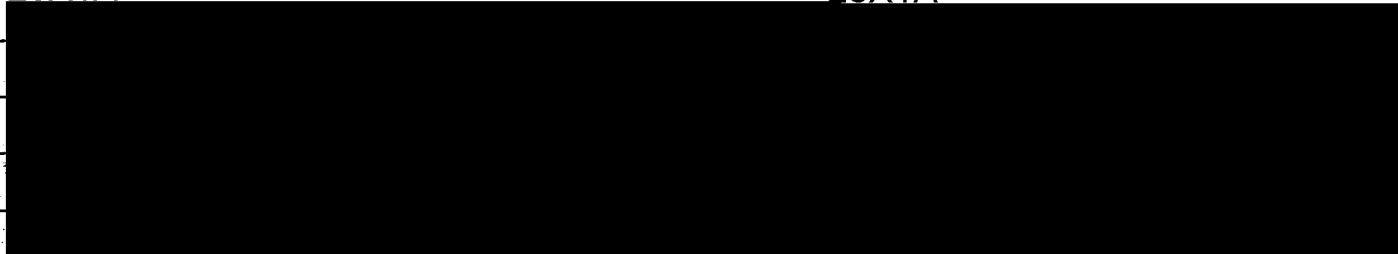
Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|---|-------------|---------|-------|---------------|----|----------|----|-----------|--|
| PHOTO NO. | 854889 | LOT NO. | R3014 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | NORTH KOREA | | | PROVINCE | | | | | |
| AREA NO. | 166 | SUBJECT | IEG | SUBJECT | | SUBJECT | | SUBJECT | |
| | 10 | | 15 | | 20 | | | | |
| | 25 | | 30 | | 35 | | 40 | | |
| | 45 | | 50 | | | | | | |
| H O R E A V P C O P L E S A I R M E N M I G F I G H T E R S | | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
| Jan 62 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | HEB | | | |

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FORM NO. 1 Jan 54

PHOTO ANALYSIS REPORT

PRIVACY ANALYSIS-REPORT-03867 A00040 1330007-2

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|-------------|--|---------|--|----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | 854891 | | LOT NO. | | R 3014 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| NORTH KOREA | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 16L | | 4JT | | 4CH | | | | | | | | | |
| KOREAN | | PEOPLES | | ARMY | | | | | | | | | |
| MARINE | | CORPS | | UNIT | | ON | | | | | | | |
| SEA | | DUTY | | PATROL | | BOATS | | | | | | | |

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CLASSIFICATION

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FORM NO.
1-2-56

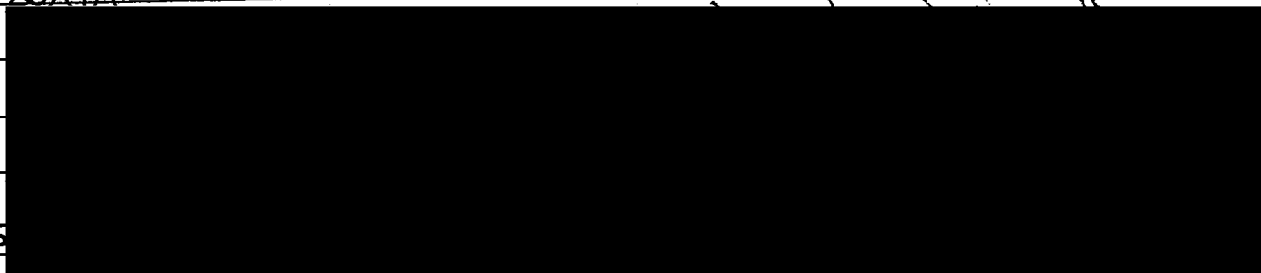
Approved For Release 1999/08/24 : CIA-RDP88-05867A000401330007-2

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|---------|-------------|---------------|----------|-----------|
| PHOTO NO. | 854892 | LOT NO. | R3014 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | NORTH KOREA | | | PROVINCE | | |
| AREA NO. | 16L | SUBJECT | 2JP | SUBJECT | 22G | |
| | K O R E A | | P E O P L E | | | |
| | (T) A N K | | U N I T | | | |
| | M G | | | | | |

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|---|-------------|---------|----------|---------------|-----------|----------|-------|-----------|--------|
| PHOTO NO. | 854894 | LOT NO. | R3014 | MAP REFERENCE | 44 | LATITUDE | 34-14 | LONGITUDE | 118-40 |
| COUNTRY | NORTH KOREA | | PROVINCE | | | | | | |
| AREA NO | 162 | SUBJECT | 42J | SUBJECT | | SUBJECT | | SUBJECT | |
| KOREAN | | PEOPLE | | 15 | | ARMY | | 20 | |
| MARINE | | CORPS | | 35 | | UNIT | | 40 | |
| TRAINING | | 50 | | | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CA | | | | |
| Jan 62 | | 1 | 2 | 3 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | H. G. | | | | | |

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|-------------|--|---------|--|---------|--|----------------------------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|----------|--|
| PHOTO NO. | | 854895 | | LOT NO. | | R3014 | | MAP REFERENCE | | C | | LATITUDE | | 41 50 N | | LONGITUDE | | 129 49 E | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | | | | | |
| NORTH KOREA | | | | | | HAMGYONG PUKTO (MAC 290 C) | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 116 C | | A9 D | | | | | | | | | | | | | | | | | |
| M U S A N | | G U N | | 10 | | M U S A N | | 15 | | I R O | | 20 | | | | | | | |
| N M I N E | | 25 | | 30 | | | | 35 | | | | 40 | | | | | | | |
| | | 45 | | | | | | | | | | | | | | | | | |

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | N |
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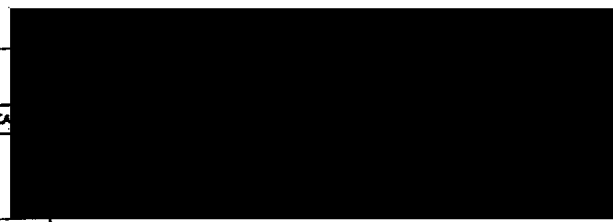
FORM NO.
1 Jan 54

Approved For Release 1998/09/22 : CIA-RDP78-05867A000401330007-2

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|-----------|-------------|---------|-------|---------------|---------------------------|----------|--------|-----------|---------|
| PHOTO NO. | 854896 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 41 50N | LONGITUDE | 129 49E |
| COUNTRY | NORTH KOREA | | | PROVINCE | HAMGYONG PUKTO (Wac 290C) | | | | |
| AREA NO. | 116L | SUBJECT | A9D | SUBJECT | | SUBJECT | | SUBJECT | |
| M | U | S | A | N | G | U | N | M | U |
| N | M | N | E | W | E | T | C | R | U |
| S | H | O | P | | | | | | |

~~RAISING RATE~~

EXTRACTION OF CONCENTRATES by Adjust-
ment of COCKS OF MAGNETIC BELTS.



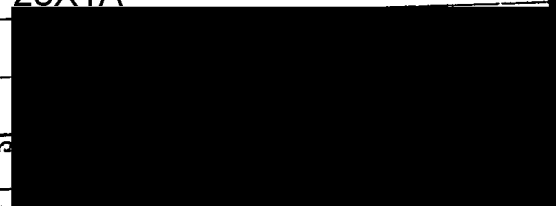
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| 61 | 1 | 2 |
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|---------------|-------------|-------------|----------|---------------|-------------------------|---------------|-------|-----------------------|----------|
| PHOTO NO. | 854897 | LOT NO. | R3014 | MAP REFERENCE | C | LATITUDE | 41 22 | LONGITUDE | 126 30 E |
| COUNTRY | NORTH KOREA | | PROVINCE | | CHANGANG DO (WAC 290 D) | | | | |
| AREA NO. | 1316 L | SUBJECT | A42) | SUBJECT | | SUBJECT | | SUBJECT | |
| C H A S O N G | | U N B O N G | | P O W E | | R P L A N T E | | U A D E R C O N S T R | |
| U C T I O N | | | | | | | | | |

PT 1 of 2 PT PANORAMA, SEE CIA

25X1A

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
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PT 2 of 2 PT PANORAMA. SEE CIA

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CAPS |
|----------------|---|---|------|---------|--------------|-------------|
| Jan | 6 | 2 | 4 | 2 | 3 | 1 |
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| Conf | | | | | P. B. | |

FORM NO. 10-75
Rev. 5-4

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FD-302a (Rev. 5-8-64)